

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

David A. Edwards and Jeffrey S. Hrkach

Application No.:

pplicants:

09/383,054

Group:

1615

Filed:

August 25, 1999

Examiner:

Pulliam, A.

For:

STABLE SPRAY-DRIED PROTEIN FORMULATIONS

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202

Signature

HOLLIE WAKEFIELD

Typed or printed name of person signing certificate

Assistant Commissioner for Patents P.O. Box 2327 Arlington, VA 22202

Sir:

Transmitted herewith is an Amendment B for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been [] established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) CLAIMS

REMAINING

AFTER

AMENDMENT

42

7

(COL. 2)

HIGHEST NO.

PREVIOUSLY

PAID FOR

78

(COL. 3)

PRESENT

EXTRA

0

0

RATE		ADDIT. FEE	
х	\$ 9	\$	0
х	\$42	\$	0
+	\$140	\$	0

SMALL ENTITY

OTHER THAN **SMALL ENTITY**

R.	ATE	A	DDIT. FEE
х	\$18	\$	0
х	\$84	\$	0
+	\$280	\$	0

<u>OR</u>

not fewer than 20

not fewer than 3

TOTAL

INDEP

TOTAL =\$____

 $TOTAL = S_{\underline{}}$

[]	Petition for [] month Extension of Time	\$_	
[]	Amendment Fee	\$_	
[]	Other Fees:		
-		\$_	
		\$_	
	TO	TAL: \$_	0
check is	enclosed in payment of the following fees:		
[X]	Petition for three-month Extension of Time	\$_	920
[]	Amendment Fee	\$_	
[]	Other Fees:		
		\$_	
		\$_	
	ТО	TAL: \$ _	920
for	eneral authorization is hereby granted to charge Deposit Accordany fees required under 37 C.F.R. 1.16 and 1.17 in order to ma application. A copy of this authorization is enclosed for accordance Respectfully submitted, HAMILTON, BROOK, SMITH & 1	TAL: \$ unt No. 08-0 aintain pende unting purpo	ency of eses.

Concord, Massachusetts 01742-9133 Dated: